

# New South Wales 16ft Skiff Association Inc.

RECOGNISED BY THE AUSTRALIAN 16FT SKIFF ASSOCIATION

Secretary : Michael McMahon  
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21 August 2014

Attention: Club 16ft Skiff Race Secretary and nominated skiff contacts

The next meeting of the Association will be held at the **Middle Harbour Club** on **Wednesday 24<sup>th</sup> September 2014** at 7.30pm.

The following is a list of the Association officials who were elected at the AGM for the 2014/15 season:

## EXECUTIVE COMMITTEE

|                          |                  |
|--------------------------|------------------|
| President                | Mark Graham      |
| Vice-President           | Riv Robson       |
| Commodore                | Lloyd Mulholland |
| Vice-Commodore           | John Andrew      |
| Hon. Secretary           | Michael McMahon  |
| Assistant Hon. Secretary | Roger Steel      |
| Hon. Treasurer           | Marilyn Sorensen |

## RACE OFFICERS

|                                     |                  |
|-------------------------------------|------------------|
| Starter & Judge                     | Riv Robson       |
| Assistant Starter & Judge           | Michael McMahon  |
| Time Keeper                         | Lloyd Mulholland |
| Asst. Time Keeper                   | Roger Steel      |
| Measuring Committee (Northern Zone) | (vacant)         |
| Measuring Committee (Central Zone)  | (vacant)         |
| Measuring Committee (Southern Zone) | Graeme Fairbairn |
| Boat Registrar                      | (vacant)         |
| Chairman Handicapping Committee     | Paul Linnett     |
| Handicapping Committee Member       | Michael McMahon  |
| Handicapping Committee Member       | Yvette Heritage  |

## OTHER POSITIONS

|                                   |                                  |
|-----------------------------------|----------------------------------|
| Patron                            | Bill Riley                       |
| NSW Representative to Aust Assoc. | Clint Bowen                      |
| Historian                         | Michael McMahon / Mark Graham    |
| Auditor                           | (vacant – looking for volunteer) |

The following State Championship and interclub races were also confirmed at the AGM.

| <i>Date</i>         | <i>Event</i>                                | <i>Venue</i> |
|---------------------|---|--------------|
| Saturday 8/11/2014  | Heat 1 State Championship                   | Port Hunter  |
| Sunday 9/11/2014    | Heat 2 State Championship                   | Port Hunter  |
| Saturday 22/11/2014 | Heat 3 State Championship                   | Manly        |
| Sunday 23/11/2014   | Heat 4 State Championship                   | Manly        |
| Saturday 6/12/2014  | Upper Harbour Championship and Dumaresq Cup | Drummoyne    |
| * Saturday 7/2/2015 | Australian 16ft Skiff Sprint Series         | Belmont      |
| Sunday 8/2/2015     | Belmont Bay Championship                    | Belmont      |
| Saturday 14/2/2015  | Botany Bay Championship                     | St George    |

\* Special Event (not counted for the purpose of any Association Point Scores)

The following is a schedule of fees, charges and values which were confirmed at the AGM.

| <i>Activity</i>   | <i>Fee Payable<br/>(16ft skiffs)</i> | <i>Fee Payable<br/>(13ft skiffs)</i> |
|---|--------------------------------------|--------------------------------------|
| Annual Skiff Registration Fee                                   | <b>\$70</b>                          | \$35                                 |
| Annual Subscription (for clubs)                                 | <b>\$170</b>                         | *\$170                               |
| Beach Entry Fee (per race)                                      | <b>\$35</b>                          | \$20                                 |
| Combined Season State Championship and Interclub Race Entry Fee | <b>\$200</b>                         | N/A                                  |
| Entrance Fee (for a club) to the Association                    | <b>Nil</b>                           | Nil                                  |
| Interclub Race Entry Fee (per race)                             | <b>\$30</b>                          | \$10                                 |
| New Hull Fee  | <b>Nil</b>                           | Nil                                  |
| Petty Cash advance  | <b>\$100</b>                         | N/A                                  |
| Secretary's Honorarium  | <b>\$4,400</b>                       | N/A                                  |
| Webmaster Honorarium  | <b>Nil</b>                           | N/A                                  |
| Travel expenses for Association officials:                      |                                      |                                      |
| • Motor vehicle (fuel, etc..)                                   | <b>Max. 40 cents<br/>per km**</b>    | N/A                                  |
| • Accommodation – Sydney Metropolitan                           | <b>\$200 per night</b>               | N/A                                  |
| - Country (incl. Newcastle & Wollongong)                        | <b>\$140 per night</b>               | N/A                                  |

\* this fee is only applicable if the club is not already affiliated with the NSW 16ft Skiff Association with a 16ft skiff fleet. Thus, any club is only required to pay one annual affiliation fee.

\*\* Allowance amount is 55% of Australian Taxation Office fuel rate for mid-range motor vehicles

For the information of Clubs and sailors, voting on the Notices of Motion concerning the State Championship series was finalised at the Association's AGM. You will recall that Club's were invited to vote on four options:

- Existing arrangement;
- Notice of Motion 1 (submitted by the Association);
- Notice of Motion 2 (submitted by Belmont Club; and
- Notice of Motion 3 (submitted by Manly Club).

Based on a preferential voting arrangement, the Association motion received the highest score and was adopted. In summary, the motion provides that:

- the State Championships be held over 2<sup>nd</sup> and 4<sup>th</sup> weekend of November;
- the series will consist of four scheduled races;
- three races must be sailed and completed to constitute a series;
- boats may drop worst score or, if only 3 races are able to be sailed, all races will count; and
- as a result of the two weekend format, a revised roster of host clubs.

Could Race Secretaries please forward a list of their club's office bearers. It would also be appreciated if you could forward contact details (**postal or email address and phone number**) for your **Commodore, vice-Commodore, Race Secretary and Association Delegate(s)**.

A pro-forma **skiff registration form** is attached to this circular. Completed forms should be returned through the Club a skiff wishes to register with. Forms must be lodged with the NSW Association by the Association meeting scheduled for 22<sup>nd</sup> October 2014 at the latest. Any forms not completed correctly or are incomplete will be returned and the skiff will **not** be registered until the form is completed correctly and lodged with the Association.

I would encourage all boat owners to complete the "email address" section of the Registration Form (please write the address clearly). This address will only be used for the purposes of sending Association circulars and correspondence. It will **not** be used to forward any spam mail or advertising material. The inclusion of email addresses will assist us in communicating all relevant Association news. More than one email address may be included for each boat if any crew members would also like to be on the mailing list.

Also attached to this circular is a **State Championship and Regatta Entry form**. Please note that skippers have two options – they can either place a block entry for the season (which includes the State Championships plus the other interclub Regattas) **OR** enter for individual Regattas that they wish to attend.

**Please do not send any money with registration or regatta entry forms as an invoice will be sent to each Club by the Association Treasurer.** The only exception to this is Beach Entries at Regattas. That (entry fee) money must be lodged with the entry on the day.

A copy of the NSW 16ft Skiff Association Annual Report for 2013-14 is attached and is also available on the skiff website ([www.skiffs.org.au](http://www.skiffs.org.au)). If you are aware of anyone who requires a hard copy, there are some copies available. Just send me a note.

*M.J. McMahon*  
(Michael McMahon)  
Hon. Secretary